

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IQRA PUB SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130603
3	SCHOOL CODE (IF APPLICABLE)	70134
4	COMPLETE ADDRESS WITH PIN CODE	IDGAH ROAD MUNDIYAR PHOOLPUR AZAMGARH UTTAR PRADESH, AZAMGARH , UTTAR PRADESH - 276304
5	PRINCIPAL NAME	SH SHAKEEL AHMAD
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	iqra230159@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9935358686

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://iqraps.in/cbse/Affiliation%20certificate%20.pdf">http://iqraps.in/cbse/Affiliation%20certificate%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://iqraps.in/cbse/copy%20of%20lqra%20society%20renewal.pdf">http://iqraps.in/cbse/copy%20of%20lqra%20society%20renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://iqraps.in/cbse/NOC%20STATE.pdf">http://iqraps.in/cbse/NOC%20STATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://iqraps.in/cbse/state%20recognition.pdf">http://iqraps.in/cbse/state%20recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://iqraps.in/cbse/National%20Building%20code%20certificate.pdf">http://iqraps.in/cbse/National%20Building%20code%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://iqraps.in/cbse/Fire%20NOC.pdf">http://iqraps.in/cbse/Fire%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://iqraps.in/cbse/Self%20certification%20new.pdf">http://iqraps.in/cbse/Self%20certification%20new.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://iqraps.in/cbse/Health%20and%20sanitation%20.pdf">http://iqraps.in/cbse/Health%20and%20sanitation%20.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://iqraps.in/cbse/fee%20structure.pdf">http://iqraps.in/cbse/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://iqraps.in/cbse/Academic%20calendar%20.pdf">http://iqraps.in/cbse/Academic%20calendar%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://iqraps.in/cbse/SMC.pdf">http://iqraps.in/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://iqraps.in/cbse/Parents%20Teachers%20association%20.pdf">http://iqraps.in/cbse/Parents%20Teachers%20association%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://iqraps.in/cbse/Results%20.pdf">http://iqraps.in/cbse/Results%20.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SH SHAKEEL AHMAD

2	TOTAL NO. OF TEACHERS	48
	PGT	9
	TGT	24
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Santosh Kumar Patel
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mohd Sadique

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	73	69	94.52	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9905
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=95T4c5NS-7w&amp;t=171s">https://www.youtube.com/watch?v=95T4c5NS-7w&amp;t=171s</a>